

صاحب الجريدة ومديرها المسؤول  
من صفي الدمامي

بدلات الاشتراك

عن سنة في القدس ١٠٠ غرش م.  
عن سنة في الخارج ١٢٥ غرش م.  
تدفع سافاً

مستودق البريد - القدس ٢٣٤

# القدس الشريف

جريدة عربية سياسية حرة تصدر مرتين في الاسبوع موقفاً  
AL-KUDS-USH-SHARIF

الاعلانات وكل ما يتعلق بالجريدة  
تخاير بشأنها الادارة

المراسلات

لا تنشر الرسائل ما لم تكن  
موقعة بتوقيع صريح  
ولا ترد لاصحابها نشرت او لم تنشر

العنوان الهري: جريدة القدس الشريف

١٩٢٠ وفي ٨ تموز سنة

الخميس

القدس في ٢١ شوال سنة ١٣٣٨

## مما في الجمعية

اول ما فتحنا دكانة المطار

الموبة يلعبها المرمون بالطليحة  
واول ما يبدأون بها بقولهم ( اول ما  
فتحنا دكانة المطار ) وهكذا نفتح  
نحن الان بقولنا انه امر باطلاق  
سراح ١٩ يهوديا من الذين اشتركوا  
في حادثة قننة القدس اما ييدين  
ورفيقه فلم يكونا من هؤلاء  
التسعة عشر ، ويقال ان اطلاق  
سراحهم كان بامر من هريث صموئيل  
اذا فهد فاتحة دكانة المطار .

- رسالة مأجورة -

شؤون وطنية

لست ادري ان كنت اصيب  
المرمي بتوجيه خطائي هذا الى  
الاخ نجيب افندي ساعاتي وامامي  
افجينوس ميخائيلديس في ذيل مقالة  
زينت بها جريدة ( ثانيا اليونانية  
الاسكندرية ) اعمدها ، والذي يُجيز  
لي ان نجيب ساعاتي وافجينوس  
ميخائيلديس اتقاها اسنان لمسى  
واحد هو انت بعد ان تقمصت  
اليونانية ونزعت جنسيتك العربية  
وكيف كان الامر فاني بما اخطه اليك  
اريد ان اطلبك على الاستياء الشديد  
الشامل لمواطنيك وابناء جلدتك  
للبدء الغريب الذي اتبعته منذ امد  
قريب وللتلون الذي اتخذته عدتك  
لأرب في نفسك لا اذكرها ترفاً .  
فانك عافاك الله بينا انت تظهر امام  
ابناء جنسك الوطنيين بمظهر ابناء

## الى اليهود العرب والصهيونيين

ايها الصهيونيين الغرياء

ان دعواكم بان هذه البلاد  
بلادكم بيتان وافك محض والتاريخ  
اكبر شاهد . سكن هذه البلاد  
اجدادنا الكنعانيون قبل اجدادكم  
فهل تنكرون ذلك ؟ ثم جاء اجدادكم  
( الكرام ) واخذوا بتفريق الكلمة  
والضاد حتى تسنى لهم ان يدخلوا  
اليها رويدا رويدا . عاشوا في هذه  
البلاد سدينا فلماذا خرجوا منها ؟  
وكيف خرجوا وما هي اثارهم  
يا ترى ؟ تستغفر الله انهم ليسوا  
باجدادكم على ما نظن ومع ذلك  
فهذا امر لا يعننا . تطالبون ان  
نعيش وايامكم فهل يمكن ذلك ؟  
لنتا غير لغتكم وعوائدنا غير عوائدكم  
واخلاقنا غير اخلاقكم .

هذه البلاد بلادنا . امانا وامالكم  
ولكنها ويا للأسف لا تسمننا مآ .

لايسنا الان الا ان نطلب  
منكم ان لا تقنوا ان هذا الشعور  
هو شعور البعض من الامة كلاب  
هو شعور كل وطني عربي يتعشى  
في عروقه الدم العربي الشريف والايام  
بيننا تربنا المعائب وفوق كد لكم  
ان بقائكم لا يملككم هذه البلاد وذلك  
امر غير طيب . اقروا تاريخ دولتي تدمر  
والانباطي في عهد الرومان وما هي الاسباب  
التي ارجعتها الى الوراثة تدمرون  
وتبشون الى رشدكم .

ايها العرب اليهود

تعلمون العلم اليقين ان العربي  
الذي عشت في دياره بالراحة والهناء  
لم يتعد على حقوقكم ولم يقف في وجهكم  
ظالماً هاضماً لحقوقكم . عشت في  
بلادنا منذ تاريخنا المجري القومي  
فلو كنا نود ان نعاملكم المعاملة التي  
تستحقونها كاسائكم لانبيائنا  
وكقيام زعيمكم وشيخكم القديم  
عبدالله بن شيباء في قتل وسحق  
الحكومة العربية في مهبها لما كنا  
تركنا لكم اثرا في هذه البلاد التي  
ورثناها مجبولة بدم اجدادنا . ولكن  
حيثما القومية ومبادئ الشريعة  
ومحافظتنا على راحة الضعيف منعنا  
عن كل ما يكدر صفوكم مع انكم  
اسائم ( فمفونا ) . جاء في اول الحرب  
جماعة من قبل جمعية الاتحاد والترقي  
لبث فكرة محو اليهود من فلسطين  
قبل المخابرة مع الجمعية الصهيونية  
الالمانية فلم نسمح لهم وكان جوابنا  
ان هؤلاء في ديارنا وذمتنا لهم ما انا  
وعلمهم ما علينا .

انجلي الترك عن قضاء الحليل  
وبقيت البلدة بلا حكومة مدة ايام  
كان بإمكان الوطنيين او كانوا يتوون  
الشرايين نحو ثرمين في القضاء . ولكنهم  
حافظوا عليهم كمحافظة الاخ القوي  
على اخيه الضعيف .

الوطن ترك امام الامة اليونانية  
كانك احد ابتادها بل من اشد  
غيرة على مصالح اليونانية من اليونان  
انفسهم . وما لا مشاحة فيه هو انك  
اتخذت اسم افجينوس ميخائيلديس  
هذا الاسم المؤلف من معجون  
الربا . والشعوذة ودهنته بالطلاء  
اللحاح وهو لقب لاهوتي واستاذ اللغة  
العربية لتأخذ بسحرك او تجديلك  
الجنسين العربي واليوناني وتقلب  
كالحرياء على اللون الذي يتناسب  
الاحوال فظهر به ايها اللاهوتي العربي  
اليوناني مظهر نوابغ العصر . انك  
من النوابغ فهي المرة السادسة التي  
تظهر فيها مظهر دكارة اللاهوت  
وفلاسفة اللغة اليونانية ولكني اقول  
لك انك تضيق تعبك سدى بمالاتك  
التي لم ار من تعرض للرد عليها مما  
يبدل على اهميتها وقيمتها . ولعل لها  
قيدة تباع من مستأجريك سطرا سطرا  
وان كانت لا تجديك قبلا في  
اقتسابك اليهم واعتزالك الى  
جنسيتهم فانك معها اقبلت وادبرت  
امامهم وتسربت رداء اليونانية  
عندهم وسواء تسميت نجيب ساعاتي  
او افجينوس ميخائيلديس لا تزال  
في اعتقادهم وابنائهم ذلك . . .  
الذي فارقه . ولو كان ما يستنزله  
قائمك من ساء افكارك السامية  
ومعارفك الواسعة مما يستحق ردا  
لما تأخر المستأوون وما اكثرهم عن  
اعادتك الى الصواب ولينكم يكون  
انك اسمي . . . جدا من ان

يلتفتوا اليك. فاذا كنت ممن  
يقبلون التصح وهذا اعتقادي الذي  
دعاني الى كتابة هذه السطور  
فتصيحني اليك ان لا تعود الى مثل  
مقالاتك التي عرفناها والتي لا تفيد  
الوطن شيئا وجدا وانت من اهل  
ألمية والوطنية لو استبدلت امثال  
هذه المقالات بمقالات عن القضية  
الوطنية التي نحن فيها ونسني بها  
قضيئنا امام الصهيونيين. ام لا ناقة  
لافينيوس فيها ولا جل؟ اذن ننظر  
الى ان يوزب نجيب والسلام.  
القدس - نشرنا لفاضل مقاله  
عملا بحرية الصحافة.

مواطن لك

- حوادث مرجعون واسبابها -

استلفتت انطاري عبارة قراتها  
في مصر عن الحوادث الجارية في  
مرجعون ولذا اخذتني بعض  
الشكوك باسباب هذه الحركات  
الموتة والتي لم يروي مثلها في تاريخنا  
الحاضر. قد ذهب بعض رجال  
المدينة وطلبوا من رئيس الحامية  
الافرنسية ان يدافع عنها فكان  
جوابه ان لدي فقط القوة الكافية  
لادافع عن الحامية. هذه جملة  
مشبهه بها ولذا اقول ان في الزوايا خبايا  
وكان يتوجب على تلك الحكومة  
المتحلة ان تدافع اقل ما هناك عن  
الارواح وليس عن الاموال وانني  
اذبح الى الامر واحله تحليللا  
ينطبق على القتل والدلائل والقرائن  
واقول انه يوجد اناس تحرك لقتل  
هؤلاء الابرياء وهؤلاءهم من الطامعين  
والطامعين لا ممتلك تلك البقاع  
الحصينة والواسعة الاطراف وقد جاء  
حسابهم في موقفه وعرفوا كيف  
يشيروا الحقد والبغضاء فان العربان  
التي تهاجم تلك الجهات وقتل اهلها  
كلهم غربا. وليس سبب عندهم  
لقتلهم والذين حرضوهم لهذه الاعمال  
يعرفون ويتأكدون قام التاكيد  
ان هؤلاء القسلة لا يمكنهم ان  
يستولوا على الاموال التي متقولة  
وبذلك نمي الاراضي فلذا بعد كل

اصحابها الحقيقيين ستبقى هذه الاراضي  
مطلوبة لا مالك لها تستولي عليها  
القوة الحاكمة التي لا يمكنها ان تتركها  
غربا بلقا ولان من يبعها فستباع  
بأغان بضعة هذابة وهذه تكون  
فرصة حسنة لاولئك الطامعين في  
تلك الاراضي التي تعرف في التاريخ  
القديم باراضي كنعان والتي تطعم  
وتطعم اليها الابصار والانظار. وفي  
مثل هذه الظروف الحرجة لا يمكن  
ان تصمت عن هذه الحركات وقبل  
ان يعاقم الامر نستلفت الانظار الى  
هذه الحركة المشومة ونسب افكار  
ابناء سوريا الذين يدافعون عن اوطانهم  
والزود عن وحدة البلاد ومهاجرة  
الغرياء اليها.

سياسي متقاعد

- اخبار يافا -

جواسيسها

اشتر من شطار واجين من القار  
كان صاحب هذه الجريدة في يافا  
وقد ذهب اليها لجمع بدلات اشترائه  
فا هي الا حقيقة واحدة حتى تسارع  
الجواسيس يعقبونه ويسيروا خلفه  
من مكان الى اخر وليتهم اكتفوا  
بذلك بل ذهبوا الى الحكومة  
وبلفوها ( افترأ ) انه قادم لعقد  
اجتماعات وما أشبه ذلك حتى استدعته  
الحكومة وبعد ان تبين لها انه انما  
جاء لاشغال جريدته ودعته أسفة لا  
حصل. فيا لله ما اشتر هو لا.  
الانفال الذين يبيعون ضمائرهم كما  
تبيع الفاجرة عرضها.

- نزوله على البر -

نزل هربرت صموئيل ليافا  
وكانت الحكومة اتخذت عين  
الاحتياطات التي اتخذتها في القدس  
فوزعت الجنود والعساكر وعمرت  
الطرق الواقعة بين يافا والرملة  
( نوعا ما ) وكان الناس ينتظرون  
مروءه من شارع بشارع واسكندر  
عوضا لما شاهدوه من اهتمام الحكومة  
هناك في وضع الجنود لاداء الخدمة  
المسكوية غير انه مر من طريق اخر

- بين القدس ويافا -

لا تزال الحكومة تأخذ اسامي  
الركاب الذين يسافرون بالسيارات  
بين القدس ويافا وقد بدأوا بذلك  
قبل قدوم هربرت صموئيل بثلاثة  
ايام.

انباء المحاضرة

- اجتماع امس -

كان اجتماع امس الذي عقد  
في الطور تاريخيا مشهود اعلن به  
هربرت صموئيل خطته التي سيتبناها  
في فلسطين ولضيق المقام نرجئها  
للمدالات.

مدرسة روضة المعارف الوطنية

حقا ان القدس تفتخر بوجود  
هذه المدرسة التي اخذت على عاتقها  
نشر العلم الصحيح بين ابناء الامة  
ذلك العلم الذي نحن اموج اليه  
من قوتنا اليومى.

لقد انتهت سنتها التدريسية في  
هذا العام وقد احتفلت بذلك بحفلة  
عمومية دعت اليها وجاء واصحاب  
الحاضرة وقد اظهرت بهذا الاحتفال  
ثروة العلم اللانع التي غرستها في اذهان  
ابناء هذه الامة ما جلتا السنة شكر  
للتلاميذ باهتمام ادارة هذه المدرسة  
واجين لها بالتقدم والتباج.

اعلان شخص

الاعلانات التي تنشر في هذه الجريدة تؤخذ عليها الاجورات الآتية:

غرض	غرض	غرض
١٥ كلمة او اقل	٢٠	لمرة واحدة
١٥ - ٢٥ كلمة	٢٥	٣٠ مرتين و ٥٠ لاربع مرات
٢٥ - ٣٥	٣٥	٤٥
٣٥ - ٤٥	٤٥	٥٥

بالعمرية والانكليزية

١٥ كلمة او اقل	٣٠	لمرة واحدة
١٥ - ٢٥ كلمة	٣٨	٢٠
٢٥ - ٣٥	٤٥	٢٥

تدفع سلفا

ومن اراد المخاطبة فيه ان يصحب طلبه بتلاقات معنولة وغالصة الاجرة

مطلوب بيت مفروش ( او بدون فرش ) للايجار ويضلل ان يكون  
داخل البلدة والمخاطبة مع ادارة جريدة القدس الشريف

Now the British Empire  
faced with the Peril of Palestine  
Unless something is done and done  
immediately, the Arabs will forever  
be a menace to the British.

## SUBSCRIPTION.

Agent.

**Boulos Y. Said.**

Palestine Educational  
Book Store  
Jaffa Road.

Annual Subscription

P. T. 160 Jerusalem.

P. T. 125 Provincial.

# Jerusalem Gazette

LEST WE FORGET.

"Nothing shall be done Which may Prejudice the Civil and  
Religious Rights of Non-Jewish Communities in Palestine."

Extract from the Balfour Declaration.

PROPRIETOR.  
**Nassan Sidki El Bajany.**

Responsible Editor  
**G. A. Evans.**

All Communications  
To be Addressed to  
The Manager,  
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Jerusalem.

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THURSDAY JULY 8 1920.

P. T. I

## THE PERILS OF PALESTINE.

### DANGER.

"Whitehall" the political correspondent of the Sunday Chronicle uttered a significant warning in the article we reprint.

We have already printed out the injustice of Zionism, we have criticised the unfairness and weakness of the policy and now the time has come to tackle the graver issue.

It is time that Britain realised that by embracing Zionism she has alienated the affection of Mohammedans and Christians.

The Arabs who had learnt to respect Britain, who fought for her, are slowly, but very surely, being drawn in to intrigue against her.

Incessant and mischievous Turkish propaganda is rapidly undermining the loyalty of the Arabs.

That filibustering adventurer Mustafa Kemal has organised a large rebel force and is working hand in glove with Enver Pasha, the sinister schemer who is in turn working with the Bolsheviks.

The Syrian newspapers are full of propaganda inciting Arabs to revolt.

The British Empire has over seventy million Moslem subjects.

Germany is not idle. Secretly, she is plotting, planning and her dream of a world conquest is unshattered.

The notorious Von Herst and his confederates are once more busily engaged on an anti British campaign.

Many innocent looking trade circulars that are flooding England contain code's designed to facilitate a great German Irish alliance, and a deep laid scheme for arming the Sinn Feiners.

Persia is attacked by Bolsheviks and Turkish Nationalists Wars, wars, everywhere.

Now the British Empire is faced with the Peril of Palestine. Unless something is done and done immediately, the Arabs will forever become the enemies of Britain.

Britain has been warned in time, she has only to give her assurance for Arab independence and she will regain the loyalty and devotion of the whole Moslem world.

### Trouble Brewing in the Holy Land.

#### "Whitehall's" Warning.

##### New Policy in East.

The whole of the Government's Near and Middle Eastern policy is in the melting pot. All treaties and plans are to be scrapped, and entirely new arrangements are to be devised.

##### Zionist Featherheads.

Dr. Rennie M'Innes, who has the distinguished title of Bishop in Jerusalem, is expressing both publicly and privately strong views against Zionist policy in Palestine.

He told me that he had a long interview with Sir Herbert Samuel—who left on Monday for Jerusalem—on the whole subject, and that he had a patient and sympathetic hearing. Sir Herbert is not pleasing to the extremists of the Zionists, who are out to dispossess the Arabs and the Christians and who, the Bishop told me, were in Palestine actually discussing by what methods they are to destroy the Church of the Holy Sepulchre when they get possession of the Holy City.

##### Where Peril Lurks.

Sir Herbert is avowedly going out, as an Englishman, and that has not endeared him to the extremists, a dangerous body.

Unless the Zionists are careful we shall have an Arab rising on our hands, and as there are over 500,000 of them in Palestine alone as compared with about 60,000 Christians and the same number of Jews it will be a troublesome business.

We regret that this issue went to press before Sir Herbert Samuel's declaration. A full report will appear in our next issue together with important articles from Syria by our special representatives in Damascus.

### Our London Letter.

From our own correspondent.  
London—June 25

Dear Old Beans—I don't know if there's an awful slump in the trunk and suitcase market or not, but women simply can't want anything bigger than a few inches to hold the few ounces of face plasters that went by the name of gowns at Ascot.

**A Suspicion of Cowes!** No wonder the manufacturers complained that they didn't sell much material for this season! True, the heat justified any minimising of garments, so that the filmy lacy affairs that were the gowns and cloaks worn, were not out of place.

##### Allenby Coming Home.

The rumour that Lord Allenby is soon vacating his post in Egypt is quite correct. The delicate task of introducing the new reforms will be transferred to an experienced civil administrator, probably Sir George Lloyd, now Governor of Bombay. This is not the only office with which the name of Sir George Lloyd is being coupled.

##### What is Happening in Turkey?

The British public are not being told anything like the whole truth about what is going on there at the present moment. Unless the House of Commons sets its feet down firmly, we shall ourselves in the midst of another big war.

##### Is Cricket Dull?

There is new talk of the tedium of cricket. It was at Lord's one day last week and heard the crowd "barracking—a most offensive proceeding at a critical moment of a great match. The truth is that great cricket must be dull for the spectators sometimes. That is why it will never be the money-making proposition which football is.

##### Lewis and Basham to Meet Again.

So Kid Lewis and Johnny Basham are to meet again. May I be there to see, for no finer exposition of boxing at its best by the representatives of different schools has been seen this century than that offered by the Welsh champion and the Whitechapel boy.

yours Slave

### JERUSALEM JINGLES.

No. 1 Tommy Atkins. (With apologies to Rudyard Kipling).

I went in to a Jewish shop to buy a soovenir,  
The Jew he ups and sez to me the prices wasnt dear,  
The bin behind the counter, she kidded me to buy,  
And then she skinned me mighty clean, and to myself sez I  
"Oh! its Tommy this, and Tommy that,

And Tommy *proise keteer*,  
And 'Shalom! Mr. Atkins,  
When the blooming Turk was ere,  
When we came to Jerusalem, they was so glad to see,

The brave young British soldiers including little me,  
The girls they smiled upon us, they was hextra speshul sweet,  
But pow they look the other way and pass us in the street,  
Oh! its Tommy this, and Tommy that,

And Tommy you're no bon,  
But its "Shalom Mr. Atkins,"  
If youve got yo'ur civvies on.

Yus you diddled us and charges dear for medal ribbons too,  
The Christian's is just as bad as Moslems and a Jew,  
Yer lart abart our khaki shorts, and call us little boys,  
And write and tell old 'Erbert abart our orrid noise.

Its Tommy this, and Tommy that,  
And Youre not nice to know,  
But its "Tommy bring your shovels!"  
When it begins to snow.

Yer dont think much of Tommy, when there's peace throughart the land,  
He's jolly fine for parties, when you've got is bloomin' band,

But you squeal like 'ell for Tommy when the rioters, begin,  
You bust his Easter'oliday, to save your bloomin' skin.

It's Tommy this and Tommy that,  
And Tommy is *mushyuois*,  
But its "wheres the British Army?"  
When the trouble starts to rise.  
It's Tommy this and Tommy that,  
And Tommy what you please,  
But Tommy a'int a ruddy fool,  
You bet, that Tommy sees.

Peter Duff.



# THE INJUSTICE OF ZIONISM

BY EDWARD BLISS REED.

We Conclude the Following Powerful  
Article which Appears in the Yale Review  
The Foremost University Journal of America.

It is a common statement that Zionism means a return to the soil, as we have seen, the Zionists have established some fifty farming communities and plan for many more. "When you come to Palestine," says one of their writers, "you will be what you were formerly: farmers, shepherds, gardeners, but never merchants." Undoubtedly, if unrestricted immigration were allowed, tens of thousands of Russian Jews would till the soil, but it is nevertheless evident that the Zionists desire to exploit the country. To quote from one of their own engineers, they see railroads to be constructed and the "tourist industry" to be so organized that Palestine will become another Switzerland or Riviera. The swift flowing Jordan will be harnessed to supply light for cities and motive power for factories; the Jordan valley will be irrigated; the untapped store of chemical wealth of the Dead Sea will be transformed into gold; coal, iron, and copper mines will be opened; and oil wells will spring up in what is now desert. The traveller is always selfishly conservative; to satisfy his dreams he wishes Palestine to remain as it is in many ways not greatly changed since the days of the Apostles. As he walks up from Bethlehem in the cool of the evening, he would rather meet an Arab singing as he marches beside his heavily laden camel than a Bedouin, in a ready-made suit, rushing by on a motor cycle. Yet Palestine must change and change rapidly; its resources will be developed and the present inhabitants wish to lead in the changes.

Americans can readily understand the attitude of China towards Japan when it comes to the position of the control of Chinese harbors, railroads, and mines by the Flowery Kingdom; the Palestinians have the same attitude towards Zionist colonization and exploitation. One of the requests made by Zionism at the Peace Conference was that the mandatory power governing Palestine, presumably England should accept the "co-operation" of a Council representing the Jews of Palestine and the world, giving to this Council any concession for public works or the development of natural resources. In such a preposterous demand may be clearly seen the foundation upon which Zionism is based — special privilege.

Apart from the political and economic injustice of Zionism, there is another question whose serious aspect the American cannot understand because he is tolerant

both by education and conviction. In Palestine the question of religion — or what is called religion — is all important. Rightly or wrongly, it is feared that a Jewish state, despite promises to the contrary, will eventually seek to recover its historic landmarks, the places where Jewish history was made. Apart from the sites of ancient towns and cities, there are perhaps only three places whose authenticity is thoroughly established: Jacob's well at Nabbat; The Temple area at Jerusalem and the cave of Machpelah at Hebron. Nablus is the ancient Shechem, the chief city of Israel long before David won Jerusalem. To-day it is so thoroughly Moslem that when Allenby's army captured it, there was a question whether or not Christian troops in any number should be quartered there. On the Temple area stands one of the most beautiful buildings in the East, the blue Dome of the Rock, resplendent with its colored tiles, the gift of Solomon the Magnificent. It holds the huge stone that may have been the altar of burnt offerings; surely a part of the Temple once stood here, but Moslems hold it now, and to them it is the third most sacred spot on earth. The cave of Machpelah where lie the father of the faithful and Sarah, his wife, where rest the bones of Isaac and Rebecca, is beneath a mosque in one of the most fanatical of towns. Until the war, only Moslems crossed its threshold; even the late King Edward, armed with a firman from the Sultan, was in danger of attack when he entered the building. On the Christian side, Bethlehem, prosperous and fertile, the town of Jesse and of David, of Joab and Abishai, of Naomi and Boaz, has not a single Jew living within its walls, so strong is the feeling on both sides. These places which mean so much in Jewish history and tradition are and will be centres of resistance to Zionism; and when in addition to political and social hostility religious fanaticism is aroused, the result is disastrous. It is no baseless surmise that if the extreme claims of Zionism are granted, the most hateful of all conflicts, a religious war, may sweep over the country which gave the world the message of peace and good will.

To sum up the whole matter, Zionism does not offer a just settlement of the Palestine question; that can never be reached by hearing simply one party, whether it be Jewish, Christian, or Moslem. The fate of this country is not a matter for Zionism to settle, for it affects the whole world. Three great his-

toric religions turn to this small land; for, though small, it is too large for any one race or religion to lay claim to it. If the Jews once fought for it, so did Crusaders Christians, and the soldiers of Saladin. It must be a land whose destiny is decided and whose future is owned by its own people. It must be assisted to work out its own salvation; it should not be forced to accept a society, a culture, a government thrust upon it from without. Peace and justice are the great desire of that land which itself has been the desire of all nations. Surely the world will see that peace and justice are granted her.

## MISH-MISH

This year's seaside song: "I'll sing the songs of Mallaby and tales of cheap Cashmere."

Will the gentleman who rang up O. E. T. A. last January please note that he is now through.

"Standing Bear" the Sioux chief is reported to be suing for a divorce because his squaw tore up all his shirts.

The poor chap evidently objects to standing bare.

## THE PASSING OF O. E. T. A.

O.E.T.A. today is an obsolete name. Its Government House I am told. And many young blue-labs think it a shame.

To wander abroad in the cold.

O. E. T. A. to day is as dead as Queen Anne.

The nuts with their gold laurel wreath.

Have packed up their brass hats according to plan.

And there is weeping and gnashing of teeth.

There a long trail a winding to a distance every day.

The once gorgeous subs of the staff.

Have corded their trunks and faded away.

And oh how the "permanents" laugh.

The six pointed star has taken the place of the cross and crescent. One sees it on the radiators of automobiles, on the headbands of nurses, or on the sleeves of soldiers clad in British khaki.

"Palestine Weekly."

A STAR-ling innovation. However did the Zionists Plan-ct?

"It's a poor game" said a well known Cinema manager to me the other day "Last night after the show I had to take the audience out and stand him a drink."

Judging from recent appointments about the only thing Arabic left in Government House soon will be the gun.

They might as well call it a "draft" treaty said the aged Turk bitterly. Its put the wind up everybody.

## Jerusalem Jotting.

### JERUSALEM SPORTING CLUB.

The first committee meeting of the above club was held on Thursday last.

Encouraging reports of the new activities of the club were given and it was confidently expected that the scope of the club would be considerably increased owing to the new influx of European and native members.

### FINISH CENSOR.

It is rumoured that the censorship of newspapers will shortly be abolished.

We shall not regret its passing for the Damoclean blue pencil of the censor has hovered long over the head of the poor journalist.

Surely the Government can trust newspaper men not to prejudice the interests of the country and their own reputation.

### SHOCKING ACCIDENT.

A shocking motor accident occurred in the Jaffa Road on Saturday last. The driver of the municipal motor water cart while proceeding up the road lost control and the heavy vehicle began to run downhill. The driver tried to put on the brakes but the momentum was too great and the unwieldy machine crashed pinning a young Jew against the wall. The unfortunate victim received shocking injuries and he was conveyed immediately to the hospital.

## PERSONAL.

Announcements are inserted under this heading at following rates.

In English only.

Once. Twice. four times.

15 words or less P.T.	30	30.	50.
15-25 words.	25.	35.	60.
25-35 words.	30.	55.	75.

In English and Arabic.

Once. Twice. 4 times.

15 words or less P.T.	30.	45.	75.
15-25 words.	38.	48.	90.
25-35 words.	45.	58.	110.

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